

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Municipal Administration and Urban Development Department -APLA- 12th Session - SNQ No.6298-N - Notice given by Sri G.Kishan Reddy, M.L.A., under Rule 51 regarding **“Community Hall in Amberpet constituency”** - Answer Placed on the Table of the House on 21.06.2013- Deemed to have been answered - Papers Recorded.

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ADMINISTRATION AND URBAN DEVELOPMENT (F) DEPARTMENT

G.O.Rt.No.

Dated:08.07.2013.

PAPERS RECORDED